# MARGARET MANSON ELEMENTARY SCHOOL GOVERNING BOARD MEETING MINUTES 

Thursday, Sept 3, 2015

## Present

Parents
Renee Aspiotis
Adolfo de la Rua Joel Austen
Julie-Ann Leblanc
Nadia Naqvi

## Staff

Phyllis Orofino
Mathieu Larocque
Sheila Dunwoodie Jutta Bouchard

Administration
Adrian Geller (principal)

## Secretary

Renee Aspiotis
Absent
Domenic Pavone (Ward Council Rep)
Home and School Rep
Grad Rep

## 1. START OF MEETING - ASSESS QUORUM

Verification of quorum was conducted and the meeting started at 8:35 pm. JulieAnn welcomed returning members Joel and Nadia.

## 2. ADOPTION OF THE AGENDA

Motion 15-01 : Motion to adopt the Sept 3, 2015 agenda. Note: Home and School will be covered under Fundraiser section (Item 6.3 in agenda) for this meeting.
Motioned by: Matt
Seconded by: Jutta
Adopted Unanimously

## 3. APPROVAL OF MINUTES OF GB MEETING HELD ON JUNE 17, 2015

Motion 15-02 : Motion to approve the minutes from the GB meeting held on June 17, 2015.
Motioned by: Nadia Seconded by: Adolfo
Adopted Unanimously

## 4. NOMINATIONS/ELECTIONS

### 4.1.GB SECRETARY

Renee put her name forward as secretary for 2015-16. No objection. Acclaimed.

### 4.2. CHAIRPERSON

Sheila nominated Julie-Ann and seconded by Joel. Julie-Ann accepted nomination. No objection. Acclaimed.

## 5. REPORT

### 5.1. PRINCIPAL'S REPORT (A. GELLER)

Mr. Geller commented on the smooth start to the school year. He also mentioned that he will present a complete report at upcoming meeting.

### 5.2. TEACHERS' REPORT (SHEILA, MATT, AND PHYLLIS)

- following directives from union (PTU) month by month
- all of the teacher's expressed hope for quick resolution
- Work to Rule
- teacher's are working 32 hours - hours that government recognizes
- extracurricular activities which normally take place in Sept and throughout year have been cancelled or put on hold including: Ultimate Frisbee, Way Way Off Broadway, Terry Fox Run, Peace Pals, Robotics, Environment Club, Cheerleading, Intramurals etc.


### 5.3. DAYCARE REPORT (Jutta)

- lunch programming to start next week - include, cartooning, chess and hip hop
- also coming soon is Coding with Jeuness


### 5.4. CHAIRPERSON'S REPORT (Julie-Ann Leblanc)

- nothing to add


### 5.5. REGIONAL PARENT'S REPORT

- nothing to report


### 5.6. COMMISSIONER'S REPORT

- Absent - nothing to report
- it was mentioned that we should extend invite to Suanne Stein Day


## 6. FIELD TRIPS / UPCOMING EVENTS

### 6.1. RATIFY E-VOTES nothing to report

### 6.2. NEW FIELD TRIPS

The following new field trips / events were presented for approval.

| GB Review Date, Motion \#, Motions | Trip / Event |  <br> Time | Ratio A:C | Transp \& Cost | Grade(s) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sep 3 <br> M15-03 <br> Motioned by: <br> Nadia <br> Seconded: <br> Sheila <br> Adopted <br> Unanimously | Daycare Lunch Activity programs In-house (cartooning, chess and hip-hop) | Sept - <br> Nov | ```cartooning - 1:23 chess - 1:12 hip-hop -1-16``` |  <br> chess $=\$ 98$; <br> hip-hop $=\$ 85$ | daycare |
| Sep 3 <br> M15-04 <br> Motioned by: Jutta <br> Seconded: <br> Adolfo <br> Adopted <br> Unanimously | Peace In/Peace Out - 2 students from gr. 6 selected to attend leadership conference in Lachine with Anne Vrana | $\begin{array}{\|l\|} \hline \text { Oct } 14 \\ 8: 45 \mathrm{am}- \\ 1: 40 \mathrm{pm} \end{array}$ | 1:6 | carpool, free | 6 |

$\mathrm{A}: \mathrm{C}=$ Adult : children ratio

### 6.3. FUNDRAISERS, RENTALS AND OTHER TOPICS

The following fundraisers/updates were presented for approval by Home and School.

## 1. Halloween Bingo Night

- 6:30-8:30pm - sometime in October
- halloween theme; in gym
- for families of MMES only
- purchase booklets prior to event, at door and option to purchase one special game at event - prices TBD
- will sell snacks and refreshments
- no license required

Motion 15-05 : Motion to approve Halloween Bingo Night. Exact date of event to be communicated to GB once determined.
Motioned by: Matt
Seconded by: Adolfo
Adopted Unanimously

## 2. Fundraiser Pizza Lunch (update)

- approved previously on May 27, 2015 (M14-78)
- asking permission to raise prices up to $\$ 6.25 \mathrm{max} /$ student as vendor increased their prices - still under negotiation

Motion 15-06 : Motion to approve price of pizza lunches up to $\$ 6.25$ max/student.
Final prices to be communicated.
Motioned by: Matt Seconded by: Renee
Adopted Unanimously
3. Refreshments

- usually sold throughout year
- requires year long approval
- it was recommended that this be brought back to next GB meeting using fundraiser form


## 7. BUSINESS ARISING FROM MINUTES

### 7.1. DATES AND TIMES OF MEETINGS

- next agreed upon date: Thursday October 8th, 7-9 pm
- future dates to be decided at next meeting


### 7.2. DISCUSSION: APPOINTMENT OF COMMUNITY REPRESENTATIVES

- tabled to next meeting


### 7.3. AGREEMENT TO CONTACT H\&S AND GRAD TO SHARE DATES, IDENTIFY LIAISON AND REMIND OF FUNDRAISING GUIDELINES (NEW GRAD BUDGET CHANGES)

- everyone liked idea of a liaison attending our meetings
- GB to communicate idea to H\&S and Grad committee once formed


## 8. BUSINESS ARISING FROM MINUTES

### 8.1. QUICK UPDATE MSC RESPONSE NEXT STEPS

- sent draft of responses to Sheila
- will be formally communicated to GB in an upcoming meeting
- over 30+ responses

9. CORRESPONDENCE

- PEF newsletter sent by e-mail


## 11. NEXT MEETING

11.1. ADJOURNMENT / DATE \& TIME OF NEXT MEETING: OCT 8, 2015, 7-9 pm Motion 15-07 : Motion that the meeting be adjourned at 9:20 pm Motioned by: Jutta

Seconded by: Adolfo

### 11.2. PRIORITY TOPICS

- Internal Rules of Management, GB Budget, MSC Response, Survey Data, Posting of Fundraising Guideline, Welcome message on site


### 11.3. TOPICS PENDING:

- Legacy Initiative (GB gift in kind); Bullying Data; Grade 3 TTFM Pilot; School Annual Report - Update on feedback / questions raised (referenced in minutes); School Promotion - Update; Grad event updates; H\&S event updates; Spirit Wear; Workshop - Transition to HS; MSC committee


## Appendix A:

The following is a consolidated list of Events, Fundraising and Field Trips for the 2015-2016 school year.

## Grad Committee Events:

## Home \& School Events:

| Event | GB <br> Review Date \& Status (Motion\#) | Fundr aiser Form | Type of Event | Timing | Total Costs | Pricing per unit | Event Status | \$ Raised (Profit/Loss) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pizza lunches vendor Piccola Gioia | May 27 ' 15 <br> M14-78 <br> Sept 3 '15 <br> M15-06 | no | FR | at end of each month 2015-2016 | \$0 | up to <br> \$6.25/ <br> student <br> final amt <br> TBC | Ongoing |  |
| Mabel's Labels | $\begin{aligned} & \text { May } 27 \text { '15 } \\ & \text { M14-78 } \end{aligned}$ | no | FR | 2015-2016 | \$0 | - | Ongoing |  |
| QSP magazine subscription | $\begin{aligned} & \text { May } 27 \text { ' } 15 \\ & \text { M14-78 } \end{aligned}$ | no | FR | 2015-2016 | \$0 | - | Ongoing |  |
| FundScrip | $\begin{aligned} & \text { May } 27 \text { ' } 15 \\ & \text { M14-78 } \end{aligned}$ | no | FR | 2015-2016 | \$0 | - | Ongoing |  |
| Family Bingo Night | Sept 3 ' 15 M15-05 | yes | FR | October 16 | TBC |  | Planned |  |
| Refreshments | Sept 3 '15 | no | FR | 2015-2016 |  |  |  |  |
| Recipe Book | May 27 '15 | no | FR | Sept-Dec |  | asking <br> \$10-\$12/ <br> unit |  | - |
| Chocolates | May 27 '15 | no | FR |  |  | TBC |  |  |
| Comedy Night | May 27 '15 | no | ? | November proposed |  |  |  |  |
| Garage Sale | May 27 '15 | no | ? | May 2016 proposed |  |  |  |  |
| Year End BBQ | May 27 '15 | no | ? | End of School Year 2016 |  |  | Planned |  |

## Field Trips:

| GB Review Date | Trip / Event |  <br> Time | Ratio A:C | Transp \& Cost | K | 1 | 2 | 3 | $\begin{gathered} 3 / \\ 4 \end{gathered}$ | 4 | $\begin{gathered} 4 / \\ 5 \end{gathered}$ | 5 | 6 | D |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sep 3 <br> M15-03 | Daycare Lunch Activity programs cartooning, chess \& hip-hop | Sept Nov | cartoon ing 1:23 chess 1:12 hip-hop -1-16 | cartoon ing \& chess = \$98; hip-hop = \$85 |  |  |  |  |  |  |  |  |  | x |
| $\begin{aligned} & \text { Sep } 3 \\ & \text { M15-04 } \end{aligned}$ | Peace In/ Peace Out leadership conference in Lachine with Anne Vrana (2 students) | $\begin{array}{\|l} \text { Oct } 14 \\ 8: 45 \\ \mathrm{am}- \\ 1: 40 \\ \mathrm{pm} \end{array}$ | 1:6 | carpool , free |  |  |  |  |  |  |  |  | X |  |

A:C = Adult : Children ; D = Daycare; K = Kindergarten

Fundraisers (School):

